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## BIB DATA SHEET

CONFIRMATION NO. 8516

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|-------------------------|--|---------------------|---------------------------|
| 10/567,521  | 02/06/2006  | 348  | 2622                    | 64802(71004)   |                     |                           |
| RULE  |   |  |                         |  |                     |                           |
| <b>APPLICANTS</b><br>Ryuji Kitaura, Sakura-shi, JAPAN;<br>Kazuto Ohhara, Funabishi-shi, JAPAN;<br>Toshio Nomura, Hachioji-shi, JAPAN;<br>Naoki Ishihara, Higashihiroshima-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/10203 07/16/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003301471 08/26/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/16/2006 |   |  |                         |  |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /DILLON DURNFORD<br>GESZVAIN/<br>Acknowledged Examiner's Signature   |   | Initials                                     | JAPAN                   | 8  | 14                  | 4                         |
| <b>ADDRESS</b><br>EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES  |   |  |                         |  |                     |                           |
| <b>TITLE</b><br>Stereoscopic image reproducing apparatus and stereoscopic image reproducing method  |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1460  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
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